

**Tentative Agenda
Glenwood City Council Meeting
June 13, 2023
City Hall ~ 7:00 p.m.**

Committee Meetings 6:00 - 7:00 p.m.

Public Safety

- Jennie Ed OutReach Program

Budget & Finance

- Fiber/Broadband

Public Admin

- Speakers around Courthouse

Council Meeting - 7:00 p.m.

1. **Call to order/roll call**
2. **Consent agenda** - All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion on these items unless a request is made prior to the time Council votes on the motion:
 - a. **Agenda**
 - b. **Abstract of Claims #23**
 - c. **[Minutes of 5.23.2023](#)**
 - d. **[Ride Transit Month Proclamation](#)**
 - e. **Whiskey Wolf Liquor License Renewal**
 - f. **Lincoln Farm and Home Liquor License Renewal**
 - g. **[Pay Request 3 for Project #19-DRH-018, Arbor Hills in the amount of \\$83,212.98](#)**
 - h. **Tobacco Permit Renewal beginning 7/1/23 thru 6/30/24: Family Fare #3803**
 - Fas Mart #551
 - Whiskey Wolf Liquor
 - Drag-On
 - Lincoln Farm and Home
3. **Allow visitors to address council**

Visitors may address the Council at this time; however, comments will be limited to 3 minutes. As per Iowa's Open Meetings Law, Council can only listen during public comments and cannot take any action on items that are not posted on the agenda. Council may take issues under advisement and if needed refer them to a department head, Mayor's committee, or add them to a future agenda.
4. **[Resolution 3632](#) Setting Public Hearing Concerning Arbor Hills Subdivision on Tuesday, June 27, 2023 at 7:00 p.m.**
5. **[Resolution 3633](#) Setting FY24 Wages for Union Employees**
6. **[Resolution 3634](#) Setting FY24 Wages for Non-Union Employees**
7. **[Resolution 3635](#) Revising Rates for the Glenwood Aquatic Center**
8. **[Letter of Support](#) for Mark Hughes Disaster Recovery Project 19-DRH-003; Change in Location from Maplewood Cir to 104 1/2 Birch Street**
9. **[Letter of Support](#) for the RPA 13 & 18 Safe Streets and Roads for All Planning and Demonstration Grant Application**
10. **Motion to approve Sidewalk Reimbursement Claim for 305 Fairview Dr.**
11. **Committee Reports**
 - a. **Public Safety - Rodman**
 - i. **Jennie Ed OutReach Program**
 - b. **Public Admin - Jackson**
 - i. **Speakers around Courthouse**
 - c. **Budget & Finance-Smithers**
 - i. **Fiber/Broadband**
12. **Departmental Reports**
 - a. **Clark-Public Works**
 - b. **Johansen – Police Dept**
 - i. **Requesting approval to have Jones Auto order necessary parts based on [quote](#) provided**
 - c. **Painter – Library**

- d. **Collins – Cemetery**
- e. **Gray – Fire & Rescue/ Code enforcement**
 - i. **Sound Equipment Permit- Hillside**
- f. **Mattox – Park**
- g. **Farnan – Admin**
 - i. **Aquatic Center Update**

13. Mayor Report

14. **Motion to Adjourn** Motion _____ Second _____ Ayes _____ Time: _____ PM

Order of agenda at discretion of Mayor

For hearing assistance contact City Hall seven business days prior to the meeting date.

Virtually: <https://www.gotomeet.me/CityofGlenwood/> **Phone: (786) 535-3211 Access Code: 738-827-117**